## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.8. NAME OF CANDIDATE OR COMMITTEE	
2/2/04 LARRY	L. HENRY
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
P.O. BOX 25667 CHATTANOOGA	TN 37422-5667 (423)894-3676
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route City	State Zip Code Phone
9419 WANDERING WAY COLTEWAH	TN 37363
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
COUNTY COMMISSIONER DISTRICT 7 7. CATEGORY OR REPORT (Check one)	PEGGY PARKER
□ PRE-PRIMARY □ POST-PRIMARY □ PRE-GENER	RAL POST-GENERAL SUPPLEMENTAL MAMENDED
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
SEPTEMBER 16, 2002	DECEMBER 31,2003
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    August 2. Description   2/2/04	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AND SUBSCRIBED BEFORE ME IN THE
STATE OF Tennessee	STATE OF WALKS
THIS 2 DAY OF FEBRUARY 20 04	THIS 2 13 DAY, OF GAYELANY 20 04
(1) Man Colle	FUBLIPAN TENLAND
nctary public	Amorary public
5.22.04	1 F. 11 10 10 3
date commission expires	delle commission expires
Notary Seal	Notary Seal
12 SUMMARY a. BALANCE ON HAND LAST REPORT	s /54.37
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	1-1-7
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	•
e. TOTAL LOANS OUTSTANDING	
f. TOTAL OBLIGATIONS OUTSTANDING	\$0-

